



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1430
 Alexandria, Virginia 22313-1430
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 8189

Bib Data Sheet

| | | | | |
|----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10738,467 | FILING DATE 12/17/2003 RULE | CLASS 235 | GROUP ART UNIT 2876 | ATTORNEY DOCKET NO. D-1191 |
|----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

Richard C. Lute JR., Mogadore, OH;
 Jim Booth, Kimbolton, OH;
 Paul Magee, North Canton, OH; Donald S. Nelson JR., Akron, OH;

** CONTINUING DATA ***** *YES* *17*
 This appln claims benefit of 60/434,990 12/19/2002

** FOREIGN APPLICATIONS ***** *NONE* *17*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 03/29/2004

| | | | | | | |
|--|--|--|---------------------------|-------------------------|--------------------------|------------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>17</i> Examiner's Signature | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>17</i> Initials | STATE OR COUNTRY OH | SHEETS DRAWING 24 | TOTAL CLAIMS 45 27 | INDEPENDENT CLAIMS 2 4 |
|--|--|--|---------------------------|-------------------------|--------------------------|------------------------------|

ADDRESS
 28995
 RALPH E. JOCKE
 231 SOUTH BROADWAY
 MEDINA, OH
 44256

TITLE
 Cash dispensing automated banking machine with improved user observation capabilities

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|------------|---|--|